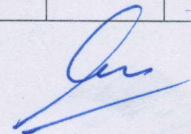


MUNICIPAL CORPORATION SHIMLA
TENDER NOTICE

Sealed item rate tenders are invited for the following works on behalf of Municipal Corporation Shimla from the eligible registered Contractor of H.P.P.W.D. & I.P.H. in appropriate category on the prescribed Form M.W. – 7. Tenders can be had from the office of the undersigned on any working day against cash payment of Rs. 413/- up to 03.00 PM on or before 07.07.2026. The tenders must be sent/deposited into the tender box with the proper sealed cover super scribed as “TENDER FOR _____” (Name of work) and shall contain name and address of the tenders. Tenders will be received on 08.07.2026 up to 03.00 PM and shall be opened at 03.30 PM on the same day in the presence of the contractors or their authorised representative who may like to be present.

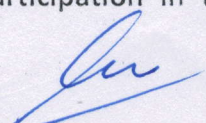
Sr. No.	Name of work	Amount put to tender (Rs.)	Earnest Money (Rs.)	Cost of tender (Rs.)	Time limit
1.	C/O Changing room of Health Staff in Panthaghati ward No.26	483345	9700	413	Two Months
2.	R/M of various path/roads in ward No.14,15&16 (SH:- Clearance or drain from Ridge to Sanjauli including white washing & C/O edge walls in road from Bemloe to Hon'ble High Court)	284960	5700	413	Two Months
3.	Repair and maintenance of road leading to Bhalla Apartments Bharari ward No.1	485156	9700	413	Two Months
4.	C/O drain from Negi House to Dr. Gupta residence Sector No.3 ward No. 32 New Shimla	483548	9700	413	Two Months
5.	C/O path from near SPM Ground Chanchal House towards Gas Godown in ward No.18 Engine ghar	97948	2000	413	Two Months
6.	Repair and maintenance of path Chauhan Niwas to Shrail Kunj Phase III Sector No.5 ward No.30 Kangnadar	480000	9600	413	Two Months
7.	C/O V-shape drain, & M/S steel grating on existing U-shape drain from B.Ed. College to Dhobighat ward No.4 Annadale RD 0/040 to 0/080 & 0/130 to 0/195	237479	4700	413	Two Months
8.	Ambulance road from Bells Institute to Narayan House in ward No.26 Pantaghathi (SH: - cutting work and Hard rock etc Rd 0/0 to 0/300	287045	5700	413	Two Months



9.	Providing and fixing steel grating over U-shape drain ward No.32 near Fauji Dhaba	287000	5700	413	Two Months
10.	R/O rain damage C/O R/wall below Rashmi Raj House in ward No.29 Vikasnagar (SH:- P/L C.C 1:2:4 and C.C 1:3:6)	282016	5600	413	Two Months
11.	Repair and maintenance of M.C. Carparking Dev Nagar ward No.29 Vikasnagar (SH:- Repair of 2nd floor slab with RCC 1:1:5:3 and ground floor CC 1:2:4)	275000	5500	413	Two Months
12.	C/O ambulance road from Jaswal Niwas to Bhaji Colony, Anji RD 0/0 to 0/070 ward No.9 (SH:- C/O Protection wall in RCC 1:3:6 at RD 0/040 to 0/055)	287112	5700	413	Two Months
13.	Up-gradation of path Primary School Ground Bakhrai to Durga Mata Temple Bakhrai RD 0/0 to 0/70 in ward No.25 Malyana	409476	8200	413	Two Months
14.	Road from old tribunal court Flowerdale via Dhobighat (SH:- C/O B/wall RD 0/135 to 0/150 in ward No.17 Benmore	366896	7300	413	Two Months
15.	R/R of rain damaged road from New Tunnel to below Sacred Heart School then up to Churat RD 0/0 to 1/700 ward No.21 Mashobra (SH:- C/O R/wall RD 0/630 to 0/640)	408635	8200	413	Two Months
16.	Path from MC Path to EWS.14 RD 0/0 to 0/080 (SH:- C/O B/wall from RD 0/70 to 0/80 in ward No.17 Benmore	268541	5400	413	Two Months


CONDITIONS: -

1. Tender not received on prescribed form and manner shall not be considered and will be liable for rejection straightway.
2. The tender documents will be issued to only those firms/contractors (a) Who possess valid G.S.T. Number as applicable (b) Who possess latest tax clearance certificate issued by the Excise & Taxation Department (HP) & (c) who possess EPF Number and list of the person on whose basis, contractor had obtained EPF Number.
3. The rates should be inclusive of all taxes and related charges.
4. The Contractors must maintain a wage register/Mustrol at the site of work place and it should be verified from time to time by the inspecting authorities, alongwith any award of work order/ documents. Any default by the contractor will render him in-eligible for future participation in the



tendering process, for failure to comply with the mandate of the provident fund organization and for furnishing wrong information.

5. The contractor must give the photocopy of Enlistment, G.S.T. Number, EPF Number and photocopy of individual PAN Number allotted to them with their application at the time of applying for tender documents. Application will not be entertained without aforesaid documents.
6. The Contractor shall abide by all the terms and conditions of tender Form MW-7 (Item Rate Tender and Contract for Works General Rules and Direction for the Guidance of Contractors).
7. The earnest money in the shape of N.S.Cs/Time Deposit Accounts/ Saving Accounts/ F.D.Rs in any of the Post Office/Nationalised Bank in HP duly pledged in favour of the Executive Engineer M.C. Shimla will be received along with the applications for obtaining the tender forms. The applications received without earnest money shall summarily be rejected.
8. Telegraphical/conditional tenders shall not be accepted.
9. Sale of tender form will be stopped at 03.00 PM on 07.07.2026.
10. The validity period of the tenders is one hundred twenty days. (120 days).
11. Form will be issued to the contractor having experience of similar work.
12. The tender forms will not be issued to those contractors who have more than two works in hand in Municipal Corporation Shimla and one of the works is close to completion with at least 90% of the tendered amount.
13. The bids/tenders will be accepted as per Govt. Notification No.PBW(B)A(3)1/2020-I dated 07.10.2021, HPPWD letter No.PW-CTR/32-20/Genl Inst.CPWD-2020-37996-38096 dated 13.03.2023 and Govt. letter No.PBW(B)A(3)1/2020-I dated 10.05.2023.
14. The Corporation reserves the right to reject any or all tenders without assigning any reasons.


Executive Engineer
R&B, M.C. Shimla

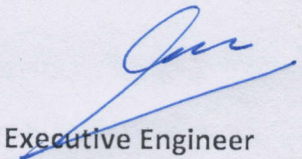
Endst No:-MCS/XEN/R&B/2026- 2296

DATED: 25/06/2026

Copy to:-

1. Hon'ble Mayor, M.C. Shimla for kind information.
2. The Commissioner, M.C. Shimla for information.
3. The Addl. Commissioner, M.C. Shimla for information.
4. The Superintending Engineer, 4th Circle, HPPWD Winterfield Shimla for information.
5. The Corporation Health Officer, M.C. Shimla for information.
6. The Addl. General Manager, Water Distribution Division, SJPNL, US Club, Shimla for information.
7. The Executive Engineer, Shimla division No.I&III, HPPWD Winterfield Shimla for wide publicity.

8. The Accounts Officer, M.C. Shimla for information.
9. The Asstt. Engineer (R&B) M.C. Shimla for information.
10. The Computer Cell M.C. Shimla with the request to upload the said tender notice on M.C. Website immediately.
11. Notice Board of R&B Department and General Department.
12. Relevant case file.



Executive Engineer
R&B, M.C. Shimla